

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Gibson in the State aforesaid, SENDS GREETING.

WHEREAS, I the said J. H. Gibson hereinafter called mortgagor in and by my certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Thirteen Hundred Dollars, conditioned for the payment of the monthly sum of Twenty one and 67/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain lot of land in the City of Greer, Chick Springs Township, State and County aforesaid, designated as Lot # 3 a plat of H. S. Brockman of the J. H. Gibson Sr. Estate, August 24, 1930, and having the following courses and distances, to wit: Beginning at an iron pin, corner of Lot # 2 on Miller Street, and runs thence with the line of Lot # 3 S. 72-40 E. 109.8 feet to an iron pin, thence S. 48-12 E. 49.1 feet to a stone and iron pin, corner of lot # 2 and Dr. Emerson thence N. 24-31 E. 31 feet to an iron pin, J. E. Gibson corner, thence N. 64-53 W. 37.25 feet to an iron pin, J. E. Gibson corner, thence N. 19-52 E. 38.5 feet to iron pin, J. E. Gibson corner, thence N. 72-45 W. 124.7 feet to iron pin on Miller Street, J. E. Gibson corner, thence with the said Street S. 17 W. 53 feet to the beginning corner, and being a part of the same property conveyed by J. H. Gibson to J. H. Gibson (Sr) by Deed recorded in Vol 62, page 275, and being the same lot conveyed to me by Lois Gibson Taylor and May Gibson Jackson by deed recorded in R. M. C. Office for Greenville in Vol 160, page 90.

Handwritten notes:
Paid 15-1940
Citizens Building and Loan Association
J. H. Gibson

SATISFIED AND CANCELLED
DAY OF January
Ollie Jarnady
3:25 O'CLOCK
GREENVILLE COUNTY, S. C.
12497